



**NATIONAL LAW UNIVERSITY, ODISHA**  
(established by Act 4 of 2008)

Application Form for Faculty Position									
<b>National Law University, Odisha</b> <b>Brajbiharipur, Sector - 13, CDA,</b> <b>Cuttack – 753015,</b> <b>Ph: 0671-2121516</b> ----- <b>Advertisement No. ....</b>				<b>Registration Number</b> (For Office use Only) -----		<b>Paste your recent passport size photograph here</b>			
1.	Name of the post applied for								
2.	Applicant's area of specialization (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)								
3. Personal Details									
4.	Name (in Capital Letters)	First Name		Middle Name		Surname			
5.	Date of birth	Day	Month	Year	Age as on date of advertisement				
6.	Place of birth	City / Village		State		Country			
7.	Father's name								
8.	Mother's name								
9.	Nationality								
10.	Gender Male / Female								
11.	Community/Category (delete the ones not applicable)	Gen/SC / ST / OBC / Other Categories							
		If other category:- Give details _____							
12.	Marital status	a. Married / Unmarried							
		b. If married, name of spouse _____							
13.	If physically disabled, indicate the relevant particulars		If applicable, Write 'yes'		Percentage of Disability		S.No. of Proof enclosed		
	a. Blindness or low vision:								
	b. Hearing impairment								
	c. Locomotor disability or cerebral palsy (includes all cases of orthopaedically handicapped)								

**14. Educational qualifications (Attach additional pages, if required)**

	<b>Name of the course</b>	<b>Name of the Board / University</b>	<b>Month &amp; Year passed</b>	<b>Division</b>	<b>% of Marks</b>	<b>CGPA (if grading is applicable)</b>	<b>Subjects studied</b>	<b>S.No. of proof enclosed</b>
	<b>(a)</b>	<b>(b)</b>	<b>(c)</b>	<b>(d)</b>	<b>(e)</b>	<b>(f)</b>	<b>(g)</b>	<b>(h)</b>
10 <sup>th</sup> Class/ equivalent								
10 + 2 /equivalent								
Bachelor's Degree								
M.Phil./ equivalent								
Ph.D								
Indicate specifically whether Ph.D. degree has been awarded:				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other Exams passed								

**15. Chronological list of experience (including current position/ employment)**

<b>Designation &amp; scale of pay</b>	<b>Name &amp; address of employers</b>	<b>Period of Experience</b>			<b>Nature of work/duties</b>	<b>S.No. of proof enclosed</b>
		<b>From date</b>	<b>To date</b>	<b>No. of years /months (As on date of advertisement)</b>		
<b>(a)</b>	<b>(b)</b>	<b>(c)</b>	<b>(d)</b>	<b>(e)</b>	<b>(f)</b>	<b>(g)</b>

**16. Total period of experience**

<b>16. Total period of experience</b>				<b>S. No. of proof enclosed</b>	
<b>a) Teaching</b>			<b>No. of years</b>	<b>No. of months</b>	
<b>i) Under-graduate level</b>					
<b>ii) Graduate level</b>					

iii) Post-graduate level			
b) Post-doctoral: Teaching/ Research			
c) Other experience, if any			

17. Academic distinctions		S.No. of Proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

18. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published (Nos.)	Accepted/in Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
Books				
Research publications				
Other publications				

19. Seminars/Conferences/Workshops/Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

20. Research guidance (No. of students guided)	M.Phil/ Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed

21. References (Three)
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<b>Names &amp; complete postal addresses</b>	<b>Referee – 1</b>	<b>Referee-2</b>	<b>Referee-3</b>
<b>Email:</b>			
<b>Phone(Landline) with STD Code:</b>			
<b>Mobile Ph:</b>			
<b>Fax:</b>			

<b>22. Present position</b>						
<b>Designation</b>	<b>Name of the University/ Institution</b>	<b>Basic Pay (Rs.)</b>	<b>Pay Scale (Rs.)</b>	<b>Gross Pay / Total Salary p.m. (Rs.)</b>	<b>Increment date (Date/Month)</b>	<b>S.No. of proof enclosed</b>

**23. Any other information/ qualification relevant to the post applied for :**

24. Candidate's Name & Address for correspondence:			
	Mailing address	Permanent address	
<b>Name</b>			
<b>Complete Address with pin code</b>			
<b>Email:</b>	<b>Phone No.</b> (Landline with STD code)	<b>Mobile No.</b>	<b>Fax No.</b>

**25. List of self attested testimonials attached (original to be produced at the time of interview).  
Please tick the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A. / B.Sc. / B.Com. (Final) marksheet/ degree
- iv. M.A./ M.Sc. / M.Com./ MBA (Final) marksheet/ degree
- v. M.B.A/C.A/C.S/I.C.W.A.I (Final) marksheet/ degree
- vi. L.L.B. (Final)marksheet / degree
- vii. L.L.M. marksheet / degree
- viii. M.Phil. degree
- ix. Ph.D. / D.Phil degree
- x. D.Litt, D.Sc., L.L.D. degree
- xi. NET, UGC-JRF, CSIR-JRF Award Certificate
- xii. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xiii. Experience certificate
- xiv. Recommendation letter(s)
- xv. Award (s) / Fellowship (s)
- xvi. Publication (s)
- xvii.
- xviii.

Total Number of above self attested testimonials attached \_\_\_\_\_(in words)

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained.

**26. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

\_\_\_\_\_  
\*Name as signed (in BLOCK LETTER  
\*Application not signed by the candidate  
Liable to the rejected

**27. Endorsement by the EMPLOYER**

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity

**Forwarded to the National Law University, Odisha, Brajbiharipur, Sector - 13, CDA, Cuttack – 753015, Ph.:0671-2121516**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the National Law University, Odisha has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract / permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay for Rs. \_\_\_\_\_. He/She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the National Law University, Odisha.

**(Signature of the forwarding officer) Name:**

\_\_\_\_\_

**Designation:** \_\_\_\_\_

**Place :** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Seal**